## Ventura County Community College District

## 2011-2012 Academic Year District Technical Review Workgroup (DTRW) Meeting Notes April 12, 2012 - 1:00 p.m. – DAC Lakin Board Room MEETING NOTES AS APPROVED AT 9.13.12 DTRW-I MEETING

- Present: Chancellor's Designee: Erika Endrijonas, Chair, (OC) Co-Chair & Faculty Co-Chair: Mary Rees (MC) Executive Vice Presidents: Erika Endrijonas (OC), Lori Bennett (representing EVP, MC), Ramiro Sanchez (VC) Faculty Co-Chairs of Curriculum Committees: Mark Pauley (VC), Teresa Bonham (OC) Articulation Officers: Shannon Davis (OC), Letrisha Mai (MC) Academic Senate Appointees: Linda Kamaila (OC), Peter Sezzi (VC) Associate Student Government: absent Policy and Administrative Procedures: absent Guest: Lisa Anderson, Math Professor (VC)
- Absent: Gloria Arevalo (VC), Daniel Chavez (VC), Riley Dwyer (MC), Clare Geisen (DAC)

## Recorder: Laurie Nelson-Nusser

## Notes:

| Agenda Item                                                                    | Summary of Discussion                                                                                                                                        | Action (If<br>Required) | Completion<br>Timeline | Assigned<br>to:                                         |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|---------------------------------------------------------|
| Approval of March 8, 2012<br>Meeting Minutes                                   | <ul><li>Dr. Endrijonas welcomed everyone to DTRW and the meeting commenced at 1:05 pm.</li><li>The meeting notes were approved with minor changes.</li></ul> |                         |                        |                                                         |
| College Submissions                                                            |                                                                                                                                                              |                         |                        |                                                         |
| New Degree/Course/Revised<br>Courses<br>Moorpark/Oxnard/Ventura<br>Submissions | Ventura College Submissions<br>New Course:<br>ESRM V10, Environmental Ecology, 3 Units<br>Recommendation:<br>Removed "UC" and new course will move           |                         |                        | EVP for<br>each<br>college to<br>send items<br>to their |

| forward to Chancellor's Cabinet.                            | President's             |
|-------------------------------------------------------------|-------------------------|
| Maarnark Callaga Submissions                                | office for              |
| Moorpark College Submissions:<br>New Course:                | submission<br>to Board. |
| ENGL M16, Introduction to Fiction, 3 units                  | to Board.               |
| Recommendation:                                             |                         |
| Move forward to Chancellor's Cabinet.                       |                         |
| Revised Course:                                             |                         |
| CS M122 <del>A/B,</del> Independent Stud <b>y</b> ies –     |                         |
| Computer Science, 0.5 to 3 units – (changed                 |                         |
| due to repeatability issue.)                                |                         |
| Recommendation:                                             |                         |
| The revised course will move forward to                     |                         |
| Chancellor's Cabinet.                                       |                         |
| Oxnard College Submissions (bold areas left                 |                         |
| on from submission):                                        |                         |
| New Courses:                                                |                         |
| AC R050, Energy Auditing, 3 units                           |                         |
| AC R050L, Energy Auditing Lab, 2units                       |                         |
| CAOT R004, Microsoft Outlook, 1.5 units                     |                         |
| Recommendation:                                             |                         |
| All new courses will go forward to Chancellor's<br>Cabinet. |                         |
| Cabinet.                                                    |                         |
| Revised Courses                                             |                         |
| CAOT R001, Keyboarding (Alpha and Numeric),                 |                         |
| 1.5 units                                                   |                         |
| Recommendation:                                             |                         |
| Send forward to Chancellor's Cabinet for                    |                         |
| clarification of inconsistent interpretation of             |                         |
| college level vs. adult education.                          |                         |
| CD R100, Introduction to Curriculum for the                 |                         |
| Young Child, 3 units                                        |                         |
| Recommendation:                                             |                         |
| First paragraph will be bolded and will move                |                         |
| forward to Chancellor's Cabinet.                            |                         |
|                                                             |                         |

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|---------------------------------------------------|----|--|
| CD R102, Human Development, 3 units               |    |  |
| Recommendation:                                   |    |  |
| There was an error on the description, which will |    |  |
| be corrected and the revised course will move     |    |  |
| forward to Chancellor's Cabinet.                  |    |  |
|                                                   |    |  |
| CD R103, Programs Principles and Practice         |    |  |
| for Young Children, 3 units                       |    |  |
| Recommendation:                                   |    |  |
|                                                   |    |  |
| There was a change in the title and description.  |    |  |
| This revised course will move forward to          |    |  |
| Chancellor's Cabinet with a change to remove      |    |  |
| "TB."                                             |    |  |
|                                                   |    |  |
| CD R106, Child, Family and Community, 3 units     |    |  |
| Recommendation:                                   |    |  |
| There was a change in the description. This       |    |  |
| revised course will move forward to Chancellor's  |    |  |
|                                                   |    |  |
| Cabinet with a change to remove "TB."             |    |  |
|                                                   |    |  |
| CD R107, Teaching in a Diverse Society, 3         |    |  |
| units, Cross-Cultural Experiences with            |    |  |
| Children and Families                             |    |  |
| Recommendation:                                   |    |  |
| There was a change in the title and description.  |    |  |
| This revised course will move forward to          |    |  |
| Chancellor's Cabinet with a change to remove      |    |  |
| "TB."                                             |    |  |
|                                                   |    |  |
| CD D111 Observation and Assessment 2              |    |  |
| CD R111, Observation and Assessment, 3            |    |  |
| units, Child Development Principles and           |    |  |
| Practicum I                                       |    |  |
| Recommendation:                                   |    |  |
| Change in title and new sub, new content – will   |    |  |
| move forward and move TB to Limitations on        |    |  |
| Enrollment.                                       |    |  |
|                                                   |    |  |
| CD R112, Practicum in Early Childhood             |    |  |
|                                                   |    |  |
| Education, 3 units, Child Development             |    |  |
| Principles and Practicum II                       |    |  |

| Recommendation:                                                                              |  |  |
|----------------------------------------------------------------------------------------------|--|--|
| Change in title, new content will be bolded, and                                             |  |  |
| move TB to limitations on Enrollment. Will move                                              |  |  |
| forward with changes.                                                                        |  |  |
|                                                                                              |  |  |
| CD R129, Child Nutrition, Health and Safety, 3 units                                         |  |  |
| Recommendation:                                                                              |  |  |
| Removed limitations and bolded first paragraph.                                              |  |  |
| DTRW recommended going forward and, if                                                       |  |  |
| necessary, will pull fees if they are illegal.                                               |  |  |
| ECON R101, Introduction to the Principles of                                                 |  |  |
| Macroeconomics, 3 units                                                                      |  |  |
| Recommendation:                                                                              |  |  |
| Move forward to Chancellor's Cabinet after a                                                 |  |  |
| second reading at OC Curriculum Committee in                                                 |  |  |
| conjunction with research on the validity of the math prerequisite.                          |  |  |
| main prerequisite.                                                                           |  |  |
| ECON R102, Introduction to the Principles of                                                 |  |  |
| Microeconomics, 3                                                                            |  |  |
| Recommendation:                                                                              |  |  |
| This item will move forward to Chancellor's<br>Cabinet after a second reading at Oxnard      |  |  |
| College Curriculum Committee in conjunction                                                  |  |  |
| with research on the validity of the math                                                    |  |  |
| prerequisite.                                                                                |  |  |
|                                                                                              |  |  |
| ENGL R152, Major British Authors II, 3 units<br>ENGL R153, Major American Authors I, 3 units |  |  |
| ENGLR153, Major American Authors I, 3 units                                                  |  |  |
| Recommendation:                                                                              |  |  |
| All items will move forward to Chancellor's                                                  |  |  |
| Cabinet.                                                                                     |  |  |
| New Programs                                                                                 |  |  |
| Associate in Science in Business Administration                                              |  |  |
| for Transfer                                                                                 |  |  |
| Recommendation:                                                                              |  |  |

| There are 5-unit math courses incorporated in<br>this new program. Oxnard College would like it<br>to move forward as is, however, the program<br>with 5 unit math courses are in contrast to the<br>Board goals and objectives for mathematics<br>curriculum. This item will move forward to<br>Chancellor's Cabinet after a second reading at<br>Oxnard College Curriculum Committee in<br>conjunction with research on the validity of the<br>math prerequisite. Moorpark College (Lori<br>Bennett) has strong concerns regarding MATH<br>R105 Statistics. |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Side Notes:</b> CSUCI will not accept it as<br>prerequisite. EVP's are meeting on April 23 <sup>rd</sup><br>with CSUCI Provost Committee.<br><b>Side Notes:</b> The statistics course was reduced<br>from 5 units down to 4 units by removing SPSS<br>software from the Math Faculty Department<br>content per Oxnard College's discussion with<br>math faculty at CSUCI. The Business AS-T will<br>appear on the October 2012 Board agenda.                                                                                                               |  |  |
| Office Occupation Preparation Program<br><b>Recommendation:</b><br>This program cannot be an associate's degree<br>due to the number of units (not 18) and will go<br>back to Oxnard College Curriculum for a second<br>reading as a Proficiency Award. Based on<br>feedback from DTRW this item will be pulled<br>until further research can be done.<br><b>Revised Program</b>                                                                                                                                                                              |  |  |
| Administrative Assistant<br><b>Recommendation</b> :<br>This item will move forward to Chancellor's<br>Cabinet.                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

|                                                                                                     | Deleted Program<br>Interpretation: American Sign Language &<br>English<br>Recommendation:<br>This item will move forward to Chancellor's<br>Cabinet.                                                                                                                                                                                                                                                       |                 |                       |                  |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|------------------|
| New Business                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                       |                  |
| AP 4025 Philosophy and<br>Criteria for Associate Degree<br>and General Education<br>(Shannon Davis) | Ms. Davis presented the revisions on this<br>administrative procedure and all were in<br>approval to move the procedure forward to<br>Chancellor's Cabinet. All three senates have<br>accepted the administrative procedure. There<br>were revisions to the procedure as presented:<br>2 <sup>nd</sup> page, last bullets are being removed,<br>Shannon will return a revised version to Laurie<br>Nusser. |                 |                       |                  |
| Math Competency<br>Lisa Anderson, Math Professor,<br>Ventura College, guest                         | Lisa Anderson informed VC Curriculum<br>Committee to leave math competency as is.<br>This item does not need to move to the next<br>agenda.                                                                                                                                                                                                                                                                |                 |                       |                  |
| Survey                                                                                              | Dr. Endrijonas reminded the group to finish the survey by tonight.                                                                                                                                                                                                                                                                                                                                         | Complete survey | April 12,<br>midnight | All DTRW members |
| Next Meeting Date:                                                                                  | September 13, 2012 – 1 pm                                                                                                                                                                                                                                                                                                                                                                                  |                 |                       |                  |