## VENTURA COUNTY COMMUNITY COLLEGE DISTRICT

# **Capital Planning and Facilities Committee**

Trustee Members: Art Hernandez and Robert Huber

April 21, 2010 Capital Planning 103 Durley Ave. Camarillo, CA 93010

5:15 p.m.

#### **Meeting Notes**

#### **PRESENT**

Trustee Art Hernandez, Trustee Bob Huber, Mary Anne McNeil, Handel Evans, Leslie Dickey

#### **CALL TO ORDER**

The meeting was called to order at 5:23 p.m.

#### PUBLIC COMMENTS ON AGENDA ITEMS

None

#### **AGENDA ITEMS**

## **Business Services/Purchasing**

None

#### **Capital Planning, Design and Construction**

#### A. Amendment to Measure S Bond Program Priorities

This item requests approval to amend the Measure S Capital Projects List as presented to include additional projects. This item was discussed and recommended for approval.

# B. Acceptance of Completion of Contract with Taft Electric for the Oxnard College Track & Field Softball Field Score Board, Project #29110

This item presents for approval the acceptance of completion of contract with Taft Electric for the Oxnard College Track and Field Softball Field Score Board, project #29110. This item was recommended for approval.

# C. Approval of Subcontractor Substitution for Landscaping Work for the Oxnard College Learning Resources Center/New Construction, Project #29124

This item presents for approval the substitution of Tribe Environmental Services with C&R Landscape, Inc. as the new listed landscaping and irrigation subcontractor for the Oxnard College Learning Resources Center/New Construction, project #29124. This item was recommended for approval.

# D. Approval of Subcontrctor Substitution for Audio-Visual Work for the Ventura College G (Theater) Building, Project #39117

This item presents for approval the substitution of Digital Networks Group with Pro Sound and Video as the audio-visual subcontractor for the Ventura College G (Theater) Building, project #39117. This item was recommended for approval.

# E. Acceptance of Change Order Summary Report for Capital Projects

This item presents for approval the Change Order Summary Report for Capital Projects. This item was recommended for approval.

## **ACTION ITEMS**

None

## **INFORMATION ITEMS**

None

## REPORT ON MEASURE S

• Report of Measure S Bond Expenditures (under \$25,000)

## **ADJOURNMENT**

The meeting was adjourned at 5:40 p.m.